

OWNER'S CERTIFICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD OF THE PROPERTY PLATTED HEREON WHICH IS RECORDED IN DEED BOOK VOLUME 1399, PAGE 608, IN THE FAYETTE COUNTY CLERK'S OFFICE; DO HEREBY ADMIT THAT NO ONE CLAIMS FOR THIS PROPERTY; DO HEREBY NEGOTIATE THE EASEMENTS AND ALL OTHER EASEMENTS INDICATED TO, FROM AND BY, AND DO ESTABLISH THAT THE EASEMENTS AND OTHER EASEMENTS ARE REQUIRED FOR THE USE AS INDICATED AND NO STRUCTURE, TREE OR OTHER CONSTRUCTION OF ANY KIND SHALL BE ERECTED OR REINSTATED TO REMAIN UPON OR OVER ANY PORTION OF SAID EASEMENTS; AND DO HEREBY NEGOTIATE THE NECESSARY EASEMENTS TO PUBLIC USE; AND WE DO HEREBY AGREE THAT BEFORE ANY LOT HEREIN IS SOLD OR TRANSFERRED, THE PURCHASER SHALL BE NOTIFIED IN THE CONTRACT OR DEED OF ANY PRIVATE UTILITIES, WATER, GAS, ELECTRICITY, TELEPHONE, AND WHERE APPLICABLE, SANITARY SEWER, NOT INSTALLED, AND THE DEED OR CONTRACT SHALL CONTAIN A STATEMENT THAT NO BUILDING OCCUPANCY CERTIFICATE MAY BE REQUIRED UNTIL ALL SUCH UTILITIES ARE INSTALLED.

Mark Stanley + [Signature] 9/17/85
DATE

3276 Hunter Point Drive
WATERBURY, KY
Leticia B. Wilson
WITNESS

1081 One Run Rd
WATERBURY, KY

ENGINEER'S AND SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION; THAT ALL WORK REFERENCED BY ME OR UNDER MY SUPERVISION, INCLUDING ENGINEERING DESIGN, SURVEYING AND CALCULATIONS WITH THE EXCEPTION OF THE LAND SUBDIVISION REGULATIONS AND THE REQUIREMENTS OF THE FAYETTE COUNTY COMMISSION; THAT ALL MEASUREMENTS INDICATED HEREON DO EXIST AND THEIR LOCATION, SIZE AND MATERIAL ARE CORRECTLY SHOWN; THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION AND DATA HEREON IS ACCURATE.

Jim Thompson 7/22/85
DATE

COMMISSIONER'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS APPROVED BY THE URBAN-COUNTY PLANNING COMMISSION AT ITS MEETING ON 9/25/85, 1978, AND IS NOW ELIGIBLE FOR RECORDATION.

Frank D. Thompson 9/25/85
DATE

URBAN-COUNTY ENGINEER'S CERTIFICATION

I DO HEREBY CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY MY OFFICE; ARE IN CONFORMANCE WITH THE SUBDIVISION REGULATIONS; AND THE ESTIMATED COSTS FOR SUCH IMPROVEMENTS HAVE BEEN PREPARED BY MY OFFICE. I FURTHER CERTIFY THAT A PERFORMANCE BOND, IN THE AMOUNT DETERMINED BY MY OFFICE TO COVER THE FULL COST OF REQUIRED IMPROVEMENTS, HAS BEEN DEPOSITED IN MY OFFICE BY THE DEVELOPER.

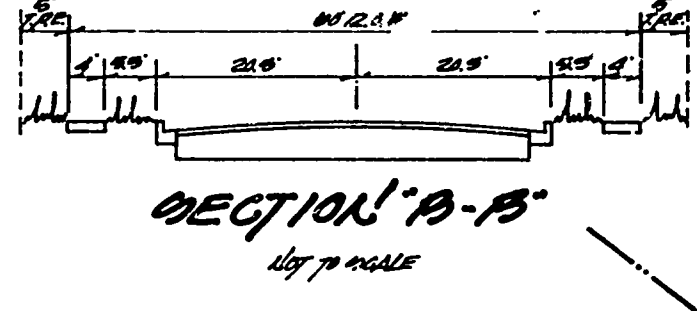
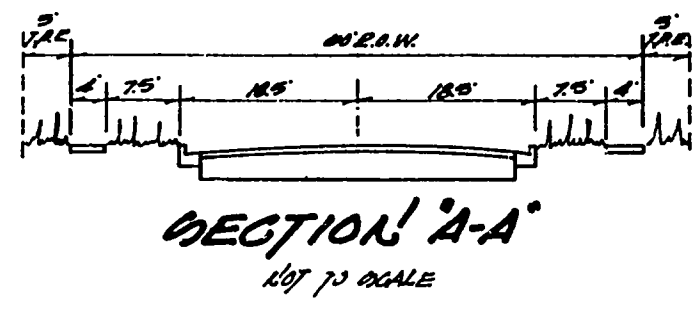
David H. Keaton 9/24/85
DATE

NOTES:

- 1. ALL UTILITIES IN CURVES ARE CHANGING DIRECTION.
- 2. THIS PLAN INCLUDING EASEMENTS GRANTED BY CUMBERLAND HILL UNIT 1-E WERE RECORDED TO RECORD ON JULY 2, 1984 AT THE FAYETTE CO. CLERK'S OFFICE. THIS INCLUDING SANITARY SEWER EASEMENTS, RECORDED IN DEED BOOK VOLUME 1399, PAGE 608, AND TEMPORARILY OPEN WATER DRAINAGE AREA EASEMENTS NO. 1 & 2 OF EXHIBIT 'A' WAS RECORDED TO RECORD AND TO BE RECORDED, AND TEMPORARILY OPEN WATER DRAINAGE AREA EASEMENTS NO. 1 & 2 OF EXHIBIT 'A' WAS RECORDED TO RECORD AND TO BE RECORDED BY APPLICABLE LOCAL ORDINANCE.
- 3. THE STREET TREES REQUIRED HEREON SHALL BE MAINTAINED BY THE PROPERTY OWNER. NO TREE MAY BE REMOVED WITHOUT THE APPROVAL OF THE TREE COORDINATION CENTER. THE OWNER OF THE PROPERTY SHALL BE RESPONSIBLE FOR THE CONTINUOUS PROPER MAINTENANCE OF ALL STREET TREES AND SHALL KEEP THEM IN A PROPER, KEEP AND GENERALLY APPEARANCE FREE FROM DEFECTS AND DANGERS AT ALL TIMES. TOPPING TREES OR THE REMOVAL OF LIMBS TO EXCEED LARGE THIN; THOSE (3) INCHES IN DIAMETER WITHIN THE TREE CROWN TO OACH A REDUCE TO REMOVE THE NORMAL CROWN SHALL NOT BE PERMITTED.
- 4. THE REQUIRED STREET TREES SHALL BE SELECTED FROM THE FOLLOWING:

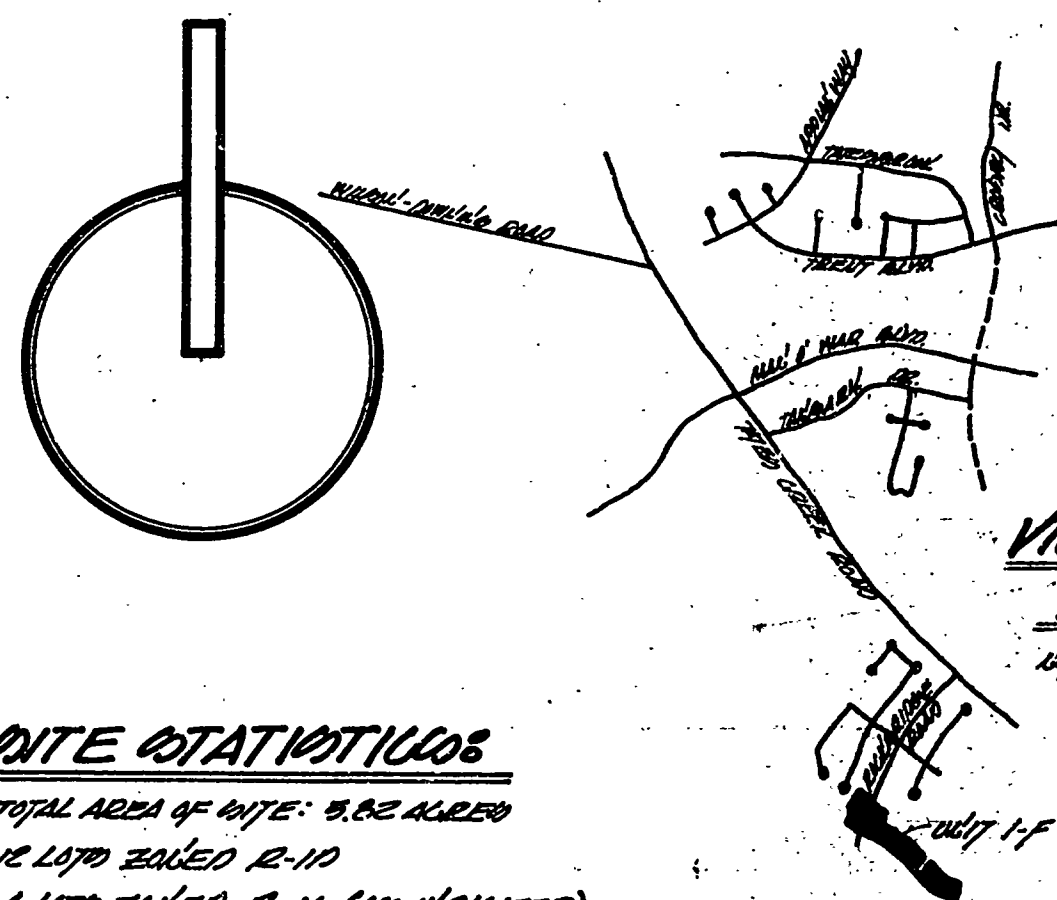
SCIENTIFIC NAME -	COMMON NAME -	ORDERED TO BE PLANTED
QUERCUS IMBRICARIA	CHINKAPIN OAK	PAID 24.00 PER TREE
QUERCUS PHAEOLA	WILLOW OAK	PAID 24.00 PER TREE
QUERCUS PALUMINATA	PINE OAK	PAID 24.00 PER TREE
QUERCUS RUBRA	RED OAK	PAID 24.00 PER TREE
QUERCUS SPINOSA	CHUMBER OAK	PAID 24.00 PER TREE

□ INDICATED NO. OF STREET TREES REQUIRED ON LOT.



CURVE DATA:

CRV.	CURVE NO. 2	CURVE NO. 7	CURVE NO. 8A
Δ	09°11'24"	43°00'00"	18°11'00"
PI	11°27'35"	11°27'35"	11°27'35"
T	40.17	207.71	80.01
L	80.20	392.78	160.08
E	500.00	500.00	500.00



NOTE STATISTICS:

- TOTAL AREA OF SITE: 5.82 ACRES
- 12 LOTS ZONED R-10
- 1 LOT ZONED R-16 (NOT INDICATED)
- TOTAL AREA OF STREET R.O.W.: 1.87 ACRES
- TOTAL AREA IN LOTS: 3.95 ACRES
- TOTAL LENGTH OF 60' W/ STREET: 525 L.F.
- TOTAL LENGTH OF 80' W/ STREET: 329 L.F.
- DEDICATE INDIVIDUAL BY L.F.O.C.O.

PURPOSE OF AMENDMENT:
THE PURPOSE OF THIS AMENDED FINAL RECORD PLAN IS TO REMOVE A 35 FT. BUILDING LINE TO 30 FT. ON LOTS 05, 06, 07, 10, 11 AND 12, PARCEL 10, AND AFFECTED LOCATIONS OF THIS PLAN.



FOYTE & THOMPSON, INC.
LANDSCAPE ARCHITECTS
ENGINEERS AND SURVEYORS

STATE OF KENTUCKY
CHARLES THOMPSON
PROFESSIONAL LAND SURVEYOR

CUMBERLAND HILL SUBDIVISION UNIT 1-E

RECORDED TO RECORD ON JULY 2, 1984 AT THE FAYETTE CO. CLERK'S OFFICE. THIS INCLUDING SANITARY SEWER EASEMENTS, RECORDED IN DEED BOOK VOLUME 1399, PAGE 608, AND TEMPORARILY OPEN WATER DRAINAGE AREA EASEMENTS NO. 1 & 2 OF EXHIBIT 'A' WAS RECORDED TO RECORD AND TO BE RECORDED BY APPLICABLE LOCAL ORDINANCE.