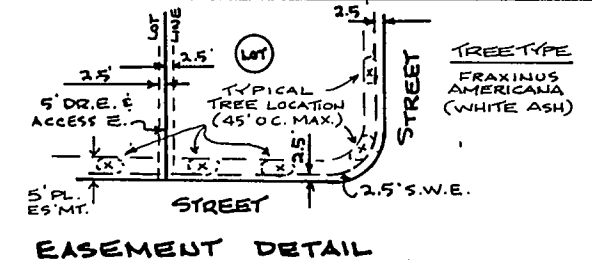
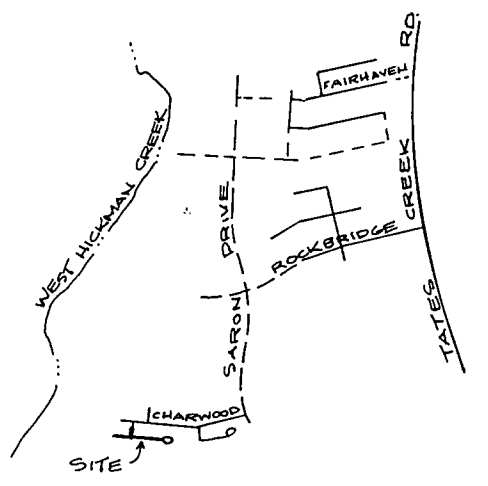


NOTE:
UTILITY EASEMENTS (MARKED U.E.) ALONG SIDE AND REAR LOT LINES ARE NOT FOR USE BY KENTUCKY AMERICAN WATER COMPANY, COLUMBIA GAS COMPANY OR THE LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT UNLESS SPECIFICALLY NOTED FOR THEIR USE ON SAID UTILITY EASEMENTS SHOWN ON THIS FINAL RECORD PLAN. THE DESIGNATION S.L.E. INDICATES STREET LIGHT EASEMENT FOR PURPOSE OF UNDERGROUND ELECTRIC SERVICE TO STREET LIGHTS.

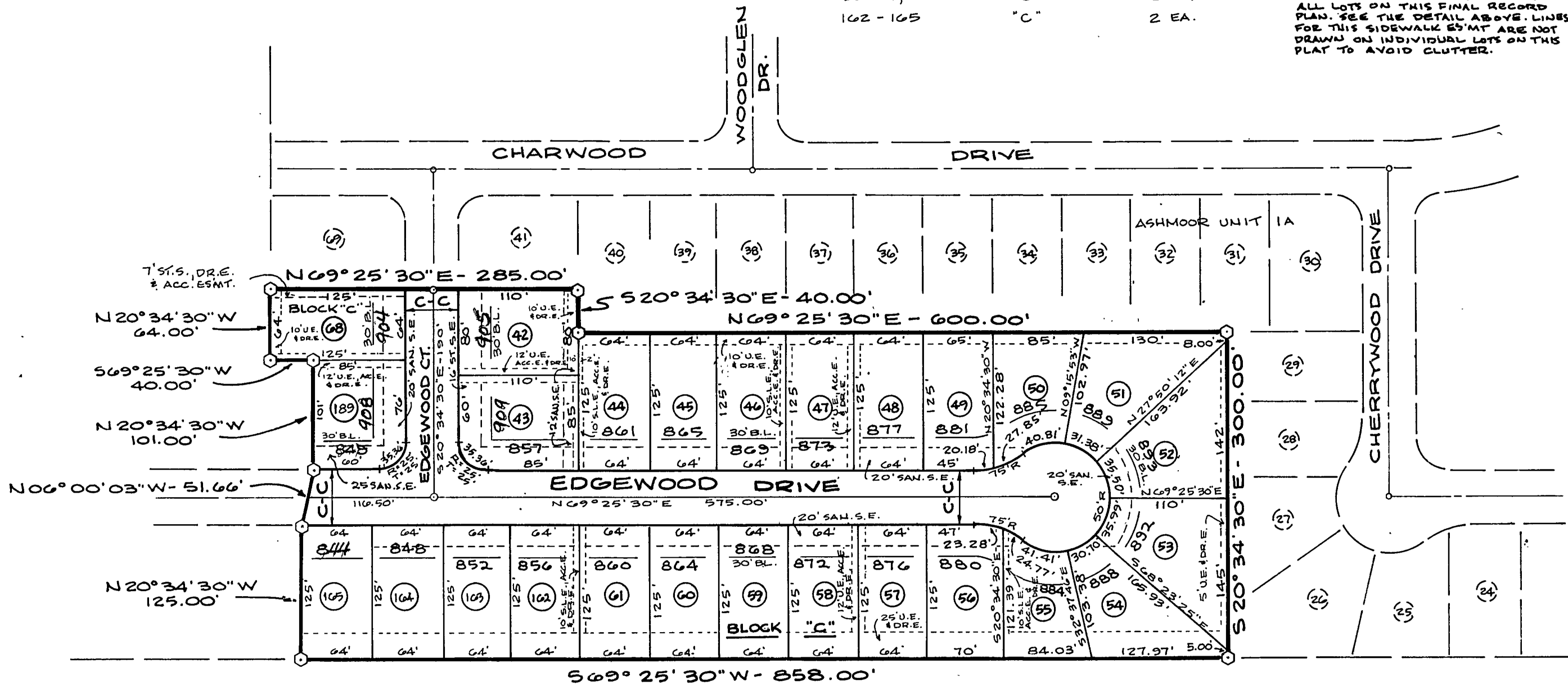
NOTE:
THERE IS A 5.0' WIDE D.D.E. & PERMANENT PEDESTRIAN ACCESS ESMT. FOR MAINTENANCE OF THE EXTERIOR PORTION OF THE ADJACENT LOT LINE WALL ALONG ALL SIDE LOT LINES ON THIS PLAT UNLESS OTHERWISE NOTED HEREON. THIS 5.0' WIDE ESMT. IS CENTERED ON SAID LOT LINES AS SHOWN IN THE DETAIL AT RIGHT.



NOTE:
A SIDEWALK ESMT. 2.5' IN WIDTH IS HEREBY ESTABLISHED ADJACENT TO THE PUBLIC RIGHTS OF WAY ON ALL LOTS ON THIS FINAL RECORD PLAN. SEE THE DETAIL ABOVE. LINES FOR THIS SIDEWALK ESMT. ARE NOT DRAWN ON INDIVIDUAL LOTS ON THIS PLAT TO AVOID CLUTTER.



LOTS	BLOCK	TREES
43 & 189	"C"	4 EA.
42, 44-50	"C"	2 EA.
51, 52, 53, 54	"C"	1 EA.
55-61, 68	"C"	2 EA.
162-165	"C"	2 EA.



STATISTICS
 TOTAL AREA = 6.148 AC.
 STREET RW = 1.12 AC.
 LOTS 26 R-1D
 STREET CONSTRUCTION
 50/31 906.5 L.F.
 NOTE: MINIMUM LOT SIZE SHOWN HEREON IS 8,000 SQ. FEET.

THOMAS A. COLLINS
A-U

ON ORDER TO REFLECT
 2750
 1142
 26 MAY 1986
 26

OWNER'S CERTIFICATION

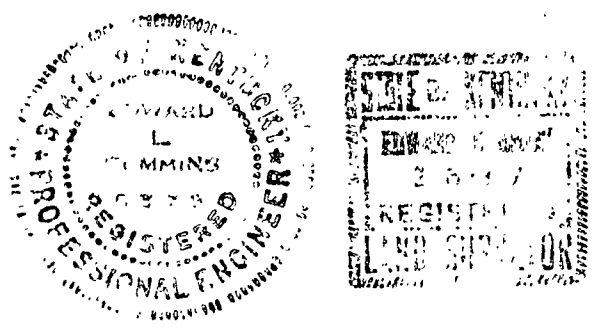
WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD OF THE PROPERTY PLATTED HEREON WHICH IS RECORDED IN PC "F", SL 85, IN THE FAYETTE COUNTY CLERK'S OFFICE. DO HEREBY ADOPT THIS AS OUR PLAN OF LOTS FOR THIS PROPERTY. DO HEREBY DEDICATE THE STREETS AND ANY OTHER SPACES SO INDICATED TO PUBLIC USE, AND DO ESTABLISH THAT THE EASEMENTS SHOWN HEREON ARE DESIRED FOR THE USE SO INDICATED, AND NO STRUCTURE, TREE, OR OTHER CONSTRUCTION OF ANY KIND SHALL BE ERRECTED OR PERMITTED TO REMAIN UPON OR OVER ANY PORTION OF SAID EASEMENTS, AND DO HEREBY DEDICATE THE SANITARY SEWER SYSTEM TO PUBLIC USE. ALSO I (WE) DO HEREBY AGREE THAT BEFORE ANY LOT HEREIN IS SOLD OR TRANSFERRED, THE PURCHASER SHALL BE NOTIFIED IN THE CONTRACT OR DEED OF ANY PENDING UTILITIES (WATER, GAS, ELECTRICITY, TELEPHONE, AND WHERE APPLICABLE, SANITARY SEWERS) NOT INSTALLED, AND THE DEED OR CONTRACT SHALL CONTAIN A STATEMENT THAT NO BUILDING OCCUPANCY CERTIFICATE MAY BE SECURED UNTIL ANY SUCH UTILITY IS INSTALLED.

OWNER: Paul Am DATE: 5-7-86
 WITNESS: Edward L. Cummins DATE: 5-7-86
 OWNER: Stanley Land Company DATE: 5-7-86
 WITNESS: Edward L. Cummins DATE: 5-7-86

ENGINEER'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS PREPARED BY ME OR UNDER MY DIRECTION, THAT ALL WORK PERFORMED BY ME OR UNDER MY DIRECTION, INCLUDING ENGINEERING DESIGN, WAS DONE IN ACCORDANCE WITH THE PROVISIONS OF THE LAND SUBDIVISION REGULATIONS AND THE REQUIREMENTS OF THE PLANNING COMMISSION, THAT ALL MEASUREMENTS DO EXIST AND THEIR LOCATIONS, SIZE AND MATERIALS ARE CORRECTLY SHOWN, THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION SHOWN HEREON IS ACCURATE.

Edward L. Cummins DATE: 5-5-86
 EDWARD L. CUMMINS 3198 CUSTER DR. SUITE 104 - LEX., KY.



URBAN COUNTY ENGINEER'S CERTIFICATION

I HEREBY CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY MY OFFICE, ARE IN CONFORMANCE WITH THE SUBDIVISION REGULATIONS, AND THE ESTIMATED COST FOR SUCH IMPROVEMENTS HAVE BEEN PREPARED BY MY OFFICE. I FURTHER CERTIFY THAT A PERFORMANCE BOND IN THE AMOUNT DETERMINED BY MY OFFICE TO COVER THE FULL COST OF REQUIRED IMPROVEMENTS HAS BEEN POSTED IN MY OFFICE BY THE DEVELOPER.

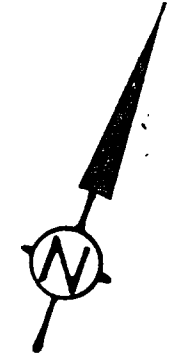
David Upatting DATE: 6/23/86
 URBAN COUNTY ENGINEER

COMMISSION'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS APPROVED BY THE URBAN COUNTY PLANNING COMMISSION AT ITS MEETING ON 6/24/86 AND IS NOW ELIGIBLE FOR RECORDING.

Clair DATE: 6/24/86
 COMMISSION SECRETARY

DEVELOPERS - TATES CREEK DEV. CO.,
 BALL HOMES, INC. & STANLEY LAND CO.
 3399 TATES CREEK ROAD - LEX., KY.
 ENGINEER
 CUMMINS ENGR. & SURVEYING CO.
 3198 CUSTER DR. - SUITE 104 - LEX., KY.



FINAL RECORD PLAN

ASHMOOR SUBDIVISION-Unit 1c

(FORMERLY TATES CREEK FARM - TRACT 1, PARCEL 2, LEXINGTON, FAYETTE COUNTY, KENTUCKY & PORTION OF TRACT 2)

DATE: MAY, 1986 SCALE: 1"=100'

