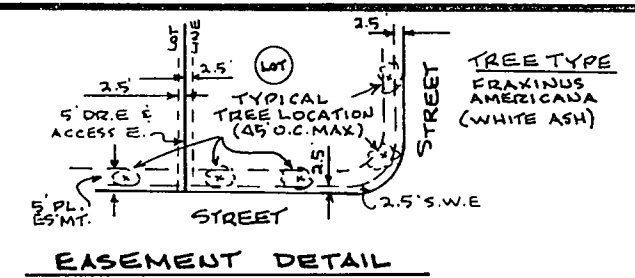


**NOTE:**  
UTILITY EASEMENTS (MARKED U.E.) ALONG SIDE AND REAR LOT LINES ARE NOT FOR USE BY KENTUCKY AMERICAN WATER COMPANY, COLUMBIA GAS COMPANY OR THE LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT UNLESS SPECIFICALLY NOTED FOR THEIR USE ON SAID UTILITY EASEMENTS SHOWN ON THIS FINAL RECORD PLAN. THE DESIGNATION S.L.E. INDICATES STREET LIGHT EASEMENT FOR PURPOSE OF UNDERGROUND ELECTRIC SERVICE TO STREET LIGHTS.

**NOTE:**  
THERE IS A 5'-0" WIDE DR. E. PERMANENT PEDESTRIAN ACCESS ESM.T. FOR MAINTENANCE OF THE EXTERIOR PORTION OF THE ADJACENT LOT LINE WALL ALONG ALL SIDE LOT LINES ON THIS PLAT UNLESS OTHERWISE NOTED HEREON. THIS 5'-0" WIDE ESM.T. IS CENTERED ON SAID LOT LINES AS SHOWN IN THE DETAIL AT RIGHT.

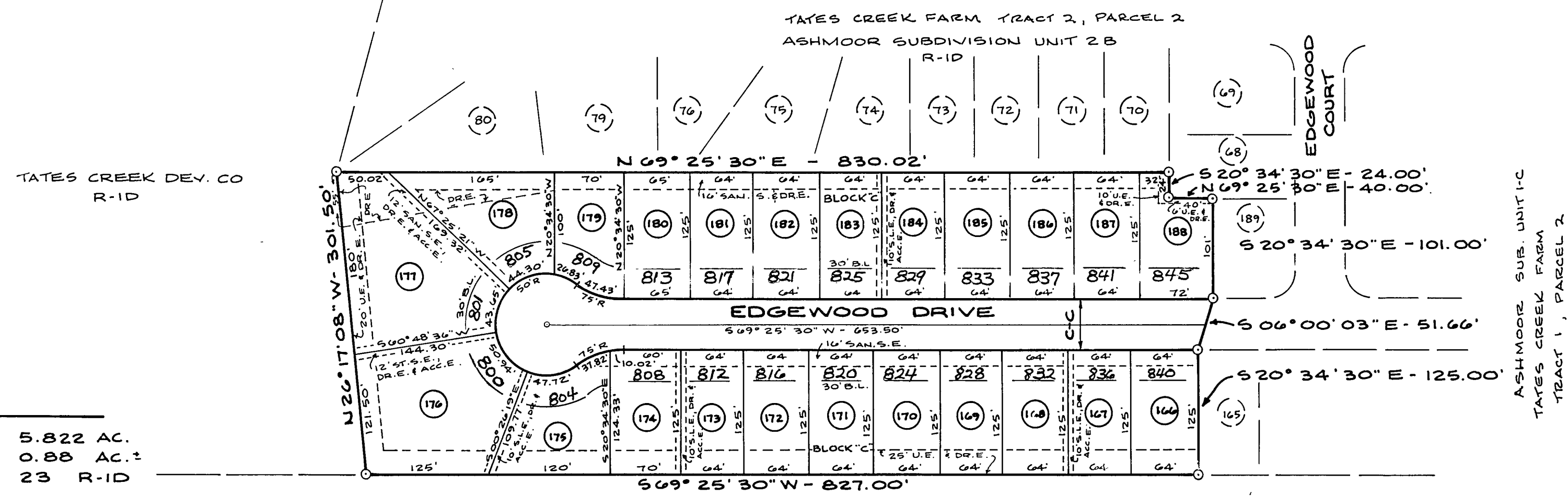
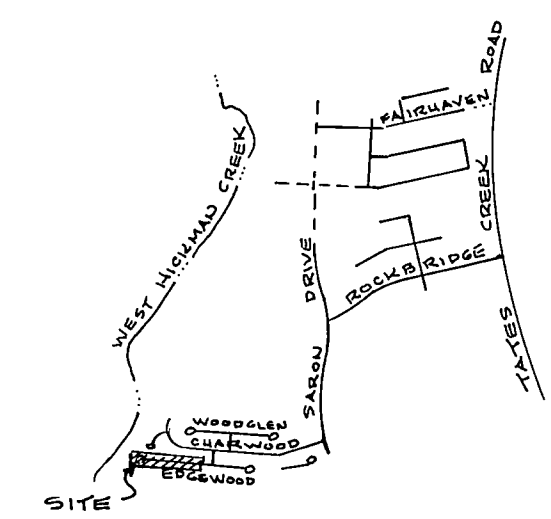


PLAT CAB. "F", SLIDE 520

**STREET TREE DATA**

| LOTS    | BLOCK | TREES |
|---------|-------|-------|
| 106-188 | "C"   | 2 EA. |

**NOTE:**  
A SIDEWALK ESM.T. 2'-5" IN WIDTH IS HEREBY ESTABLISHED ADJACENT TO THE PUBLIC RIGHTS OF WAY ON ALL LOTS ON THIS FINAL RECORD PLAN. SEE THE DETAIL ABOVE. LINES FOR THIS SIDEWALK ESM.T. ARE NOT DRAWN ON INDIVIDUAL LOTS ON THIS PLAT TO AVOID CLUTTER. A 5' WIDE PLANTING ESM.T. IMMEDIATELY ADJACENT TO ALL PUBLIC STREET RIGHTS OF WAY IS ALSO ESTABLISHED IN LIKE MANNER AS SHOWN IN DETAIL ABOVE.



**STATISTICS**  
TOTAL AREA : 5.822 AC.  
STREET R/W : 0.88 AC.±  
LOTS : 23 R-1D

**STREET CONSTRUCTION**  
50/31 : 703.5 L.F.  
50/28 : 0

NOTE: MINIMUM LOT SIZE SHOWN HEREON IS 8,000 SQ. FEET.

THOMAS A COLLINS  
A-U

**OWNER'S CERTIFICATION**

WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD OF THE PROPERTY PLATTED HEREON WHICH IS RECORDED IN PG. 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190.

Edward L. Cummins  
8-5-86

**ENGINEER'S CERTIFICATION**

I DO HEREBY CERTIFY THAT THIS RECORD PLAT WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT ALL WORK PERFORMED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION WAS DONE IN ACCORDANCE WITH THE PROVISIONS OF THE LAND SURVEYING ACT AND THE REQUIREMENTS OF THE PLAT. I HEREBY CERTIFY THAT ALL INFORMATION DOING TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS PLAT IS ACCURATE.

Edward L. Cummins  
8-4-86

**NOTES**

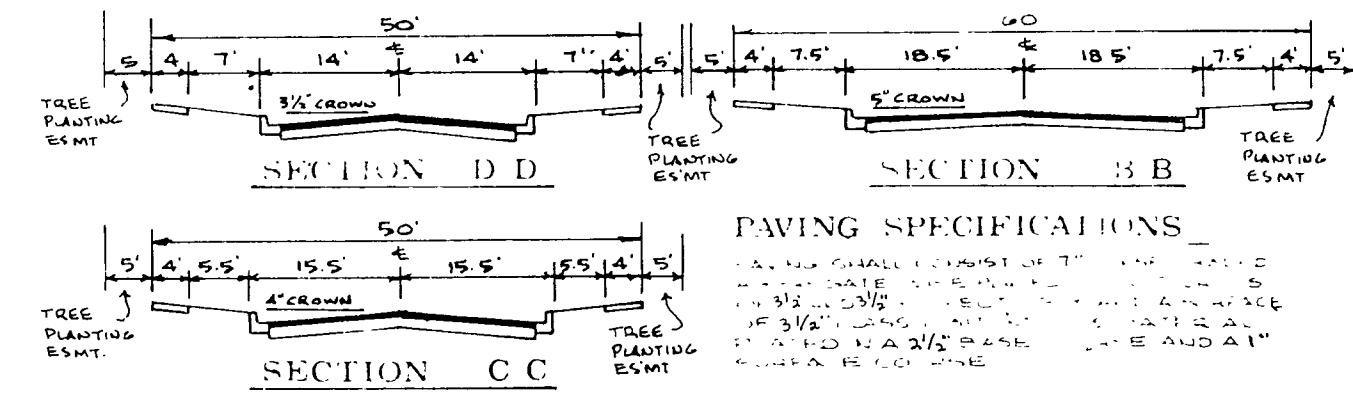
ALL AREAS THAT HAVE BEEN DISTURBED BY GRADING SHALL HAVE TEMPORARY VEGETATIVE COVER PROVIDED SUCH COVER SHALL CONSIST OF ANNUAL GRASSES, OR SMALL GRASS, SLOPES EXCEEDING 4:1 SHALL HAVE THE ADDITIONAL PROTECTION OF MULCHING OR SODDING TO PREVENT EROSION.

SEWERS TO BE INSTALLED BY THE DEVELOPER IN ACCORDANCE WITH THE REQUIREMENTS OF URBAN COUNTY ENGINEER.

SEWER MANHOLES SHALL NOT BE COVERED BY GRADING, SODDING OR ANY OTHER CONSTRUCTION OPERATION.

ALL LOT FRONT DIMENSIONS IN CURVED PORTIONS OF STREET ARE CHORD DISTANCES.

STREET TREES SHALL BE PLANTED IN THE TREE PLANTING EASEMENT AT AN AVERAGE DISTANCE OF 45 FEET AND SHALL BE MAINTAINED IN ACCORDANCE WITH ARTICLE 6-3 AND THE PLANTING MANUAL. INSTALLATION SHALL BE 2-2 1/2" CALIBER AND SHALL CONSIST OF FRAXINUS AMERICANA (WHITE ASH) TYPE.



**URBAN COUNTY ENGINEER'S CERTIFICATION**

I HEREBY CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY MY OFFICE AND ARE IN CONFORMANCE WITH THE SUBDIVISION REGULATIONS, AND THE ESTIMATED COST FOR SUCH IMPROVEMENTS HAVE BEEN PREPARED BY MY OFFICE. I FURTHER CERTIFY THAT A PERFORMANCE BOND IN THE AMOUNT DETERMINED BY MY OFFICE TO COVER THE FULL COST OF REQUIRED IMPROVEMENTS HAS BEEN POSTED IN MY OFFICE BY THE DEVELOPER.

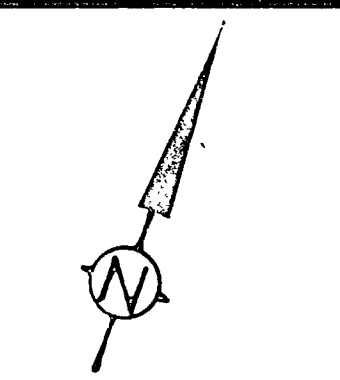
David L. Hatcher  
11/26/86

**COMMISSION'S CERTIFICATION**

I DO HEREBY CERTIFY THAT THIS RECORD PLAT WAS APPROVED BY THE URBAN COUNTY PLANNING COMMISSION AT ITS MEETING ON 8/21/86 AND IS NOW ELIGIBLE FOR RECORDING.

Franklin D. Thorpe  
12/4/86

DEVELOPERS - TATES CREEK DEV. CO.,  
BALL HOMES, INC. & STANLEY LAND CO.  
3399 TATES CREEK ROAD - LEX., KY.  
ENGINEER  
CUMMINS ENGR. & SURVEYING CO.  
3198 CUSTER DR.-SUITE 104 - LEX., KY.



**FINAL RECORD PLAN**

**ASHMOOR SUBDIVISION-Unit 2a**  
(FORMERLY TATES CREEK FARM-TRACT 1, PARCEL 2)  
LEXINGTON, FAYETTE COUNTY, KENTUCKY AND TRACT 2  
DATE: AUG., 1986  
SCALE: 1"=100'