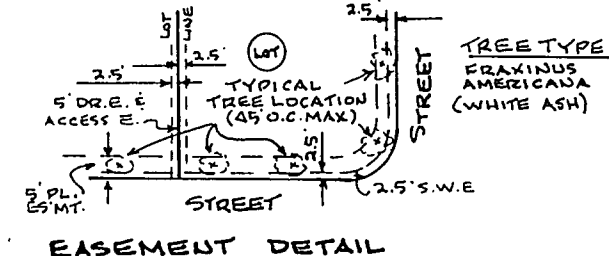
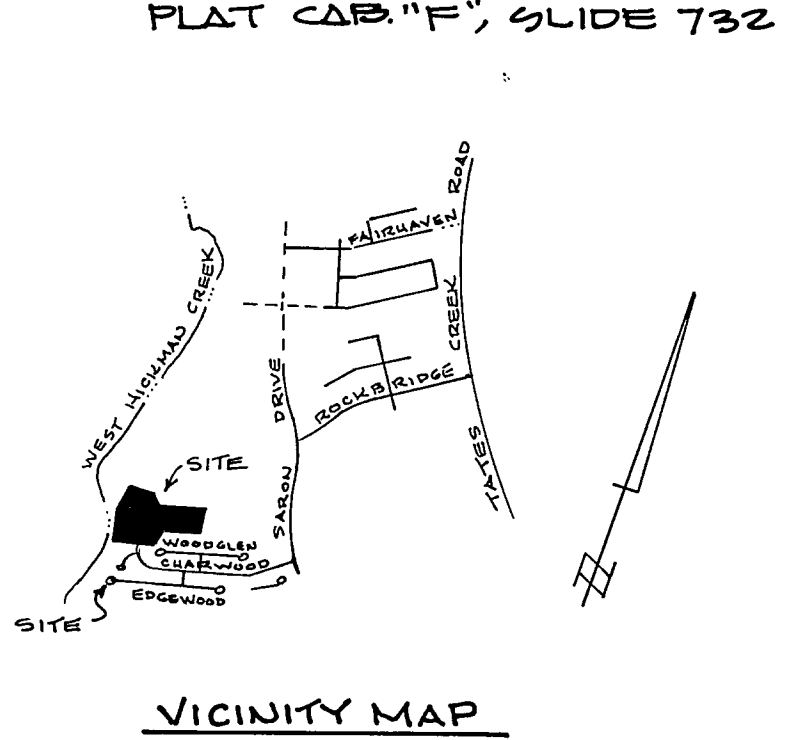


NOTE
 UTILITY EASEMENTS (MARKED U.E.) ALONG SIDE AND REAR LOT LINES ARE NOT FOR USE BY KENTUCKY AMERICAN WATER COMPANY, COLUMBIA GAS COMPANY OR THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT UNLESS SPECIFICALLY NOTED FOR THEIR USE ON SAID UTILITY EASEMENTS SHOWN ON THIS FINAL RECORD PLAN. THE DESIGNATION S.L.E. INDICATES STREET LIGHT EASEMENT FOR PURPOSE OF UNDERGROUND ELECTRIC SERVICE TO STREET LIGHTS.

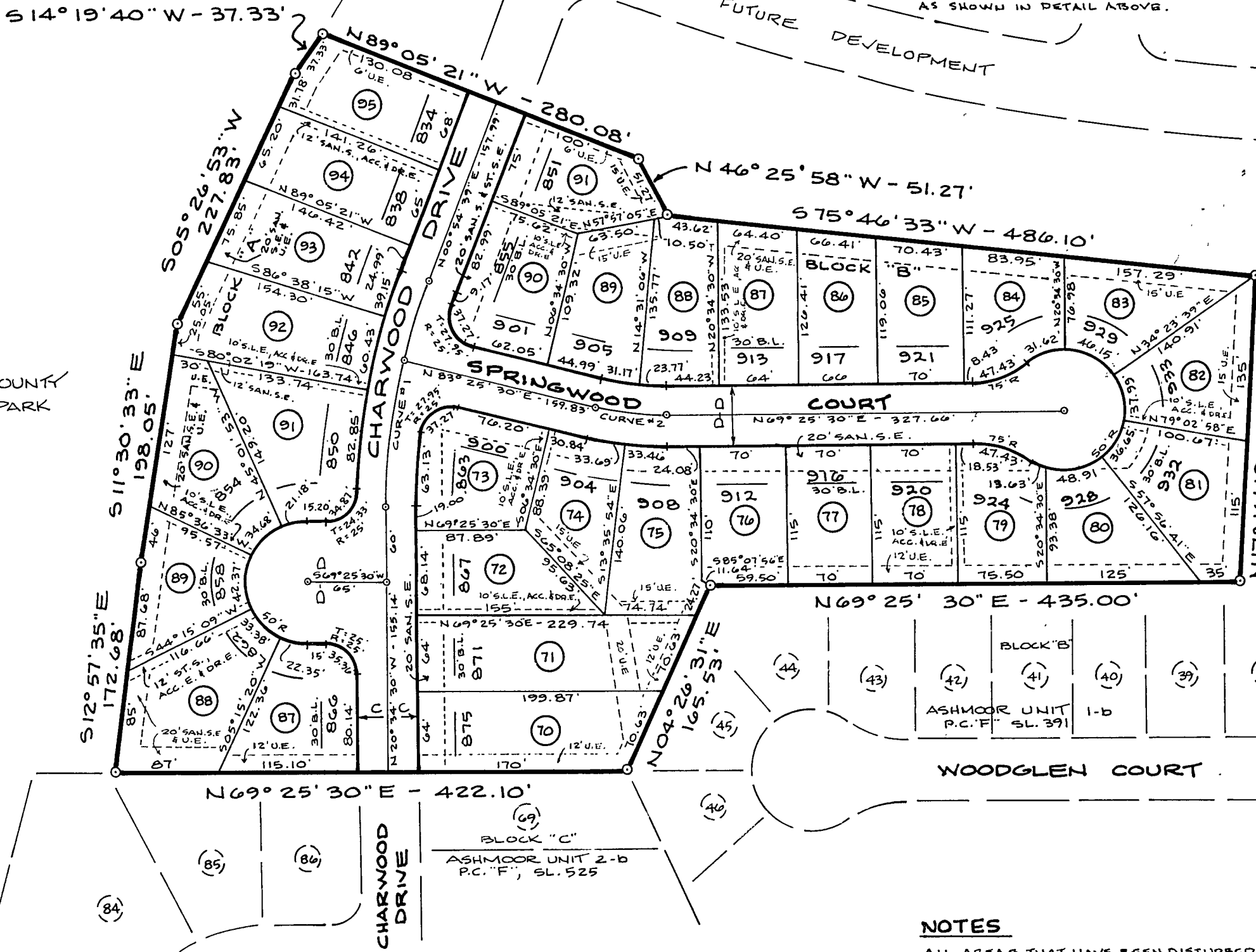
NOTE:
 THERE IS A 5.0' WIDE D.R.E. PERMANENT PEDESTRIAN ACCESS ESMT. FOR MAINTENANCE OF THE EXTERIOR PORTION OF THE ADJACENT LOT LINE WALL ALONG ALL SIDE LOT LINES ON THIS PLAN UNLESS OTHERWISE NOTED HEREON. THIS 5.0' WIDE ESMT. IS CENTERED ON SAID LOT LINES AS SHOWN IN THE DETAIL AT RIGHT.



NOTE:
 A SIDEWALK ESMT. 2.5' IN WIDTH IS HEREBY ESTABLISHED ADJACENT TO THE PUBLIC RIGHTS OF WAY ON ALL LOTS ON THIS FINAL RECORD PLAN. SEE THE DETAIL ABOVE. LINES FOR THIS SIDEWALK ESMT. ARE NOT DRAWN ON INDIVIDUAL LOTS ON THIS PLAN TO AVOID CLUTTER. A 5' WIDE PLANTING ESMT. IMMEDIATELY ADJACENT TO ALL PUBLIC STREET RIGHTS OF WAY IS ALSO ESTABLISHED IN LIKE MANNER AS SHOWN IN DETAIL ABOVE.



NOTE
 UNDERGROUND ELECTRIC UTILITY LINES SHALL BE INSTALLED NO CLOSER THAN 6 FEET FROM SANITARY SEWER LINES WITHIN THIS SUBDIVISION, EXCLUDING CROSSINGS REQUIRED BY UTILITY COMPANY TO PROVIDE ELECTRICAL SERVICE.



STREET TREE DATA

LOTS	BLOCK	TREES
87	"A"	3
88, 89, & 90	"A"	1 EACH
91	"A"	3
92, 93 & 94	"A"	1 EACH
95	"A"	2
70 & 71	"B"	1
72	"B"	2
73	"B"	4
74	"B"	2
75	"B"	1
76, 77, 78 & 79	"B"	2 EACH
80, 81, 82 & 83	"B"	1 EACH
84	"B"	2
85, 86 & 87	"B"	1 EACH
88 & 89	"B"	2 EACH
90	"B"	4
91	"B"	2

STATISTICS

TOTAL AREA = 8.102 AC.
 STREET R/W = 1.55 AC.
 LOTS 31 R-1D

STREET CONSTRUCTION

50/31 501 L.F.
 50/28 664 L.F.

NOTE: MINIMUM LOT SIZE SHOWN HEREON IS 8,000 SQ. FEET.

OWNER'S CERTIFICATION

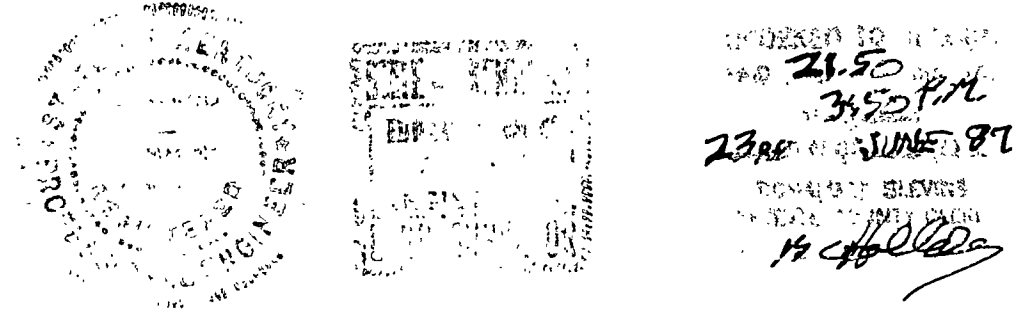
WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD OF THE PROPERTY SHOWN HEREON WHICH IS RECORDED IN P.C.F. SL 597 IN THE FAYETTE COUNTY CLERK'S OFFICE. WE HEREBY ADOPT THIS AS OUR PLAN OF LOTS FOR THIS PROPERTY, DO HEREBY DEDICATE THE STREETS AND ANY OTHER SPACES SO INDICATED TO PUBLIC USE, AND DO ESTABLISH THAT THE EASEMENTS SHOWN HEREON ARE RESERVED FOR THE USE SO INDICATED AND NO STRUCTURE, TREE, OR OTHER OBSTRUCTION OF ANY KIND SHALL BE ERRECTED OR PERMITTED TO REMAIN UPON OR OVER ANY PORTION OF SAID EASEMENTS AND DO HEREBY DEDICATE THE SANITARY SEWER SYSTEM TO PUBLIC USE. ALSO I (WE) DO HEREBY AGREE THAT BEFORE ANY LOT HEREIN IS SOLD OR TRANSFERRED, THE PURCHASER SHALL BE NOTIFIED IN THE CONTRACT OR DEED OF ANY PRIVATE UTILITIES (WATER, GAS, ELECTRICITY, TELEPHONE, AND WHERE APPLICABLE SANITARY SEWERS) NOT INSTALLED, AND THE DEED OR CONTRACT SHALL CONTAIN A STATEMENT THAT NO BUILDING OCCUPANCY CERTIFICATE MAY BE SECURED UNTIL ANY SUCH UTILITY IS INSTALLED.

OWNER: Mark Stanley DATE: 3-19-87 WITNESS: Roger W. Bishop DATE: 3/19/87

ENGINEER'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS PREPARED BY ME OR UNDER MY DIRECTION THAT ALL WORK PERFORMED BY ME OR UNDER MY DIRECTION, INCLUDING SURVEYING, DESIGN, AND THE REQUIREMENTS OF THE PLAN AS COMMISSIONED THAT ALL MEASUREMENTS DO EXIST AND THESE LOCATIONS, SIZE AND THAT I AM CORRECTLY DRAWN THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION SHOWN HEREON IS ACCURATE.

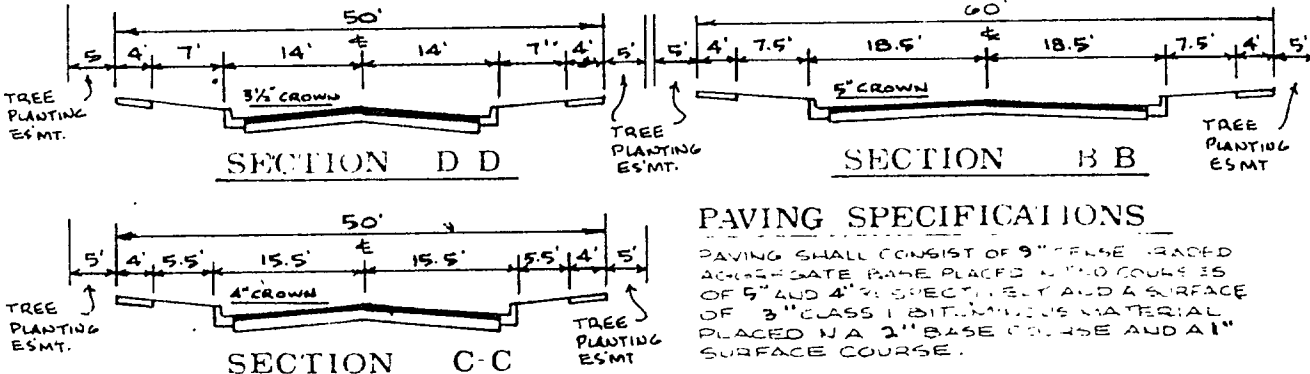
Edward L. Cummins DATE: 3-19-87
 EDWARD L. CUMMINS 3150 CUSTER DR. SUITE 104 - LEX., KY.



DRAWN BY: ROGER W. BISHOP

NOTES

- ALL AREAS THAT HAVE BEEN DISTURBED BY GRADING SHALL HAVE TEMPORARY VEGETATIVE COVER PROVIDED. SUCH COVER SHALL CONSIST OF ANNUAL GRASSES, OR SMALL GRAINS, SLOPES EXCEEDING 4:1 SHALL HAVE THE ADDITIONAL PROTECTION OF MULCHING OR SODDING TO PREVENT EROSION.
- SANITARY SEWERS TO BE INSTALLED BY THE DEVELOPER IN ACCORDANCE WITH THE REQUIREMENTS OF URBAN COUNTY ENGINEER.
- SEWER MANHOLES SHALL NOT BE COVERED BY GRADING, SODDING OR ANY OTHER CONSTRUCTION OPERATION.
- ALL LOT FRONT DIMENSIONS IN CURVED PORTIONS OF STREET ARE CHORD DISTANCES.
- STREET TREES SHALL BE PLANTED IN THE TREE PLANTING EASEMENT AT AN AVERAGE DISTANCE OF 45 FEET AND SHALL BE MAINTAINED IN ACCORDANCE WITH ARTICLE 6-3 AND THE PLANTING MANUAL. INSTALLATION SHALL BE 2-2 1/2" CALIBER AND SHALL CONSIST OF FRAXINUS AMERICANA (WHITE ASH), TYPE.



URBAN COUNTY ENGINEER'S CERTIFICATION

I HEREBY CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY MY OFFICE, ARE IN CONFORMANCE WITH THE SUBDIVISION REGULATIONS, AND THE ESTIMATED COST FOR SUCH IMPROVEMENTS HAVE BEEN PREPARED BY MY OFFICE. I FURTHER CERTIFY THAT A PERFORMANCE BOND IN THE AMOUNT DETERMINED BY MY OFFICE TO COVER THE FULL COST OF REQUIRED IMPROVEMENTS HAS BEEN POSTED IN MY OFFICE BY THE DEVELOPER.

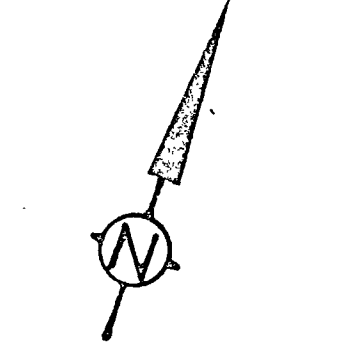
David McKeith DATE: 6/23/87
 URBAN COUNTY ENGINEER

COMMISSION'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS RECORD PLAN WAS APPROVED BY THE URBAN COUNTY PLANNING COMMISSION AT ITS MEETING ON 4/16/87 AND IS NOW ELIGIBLE FOR RECORDING.

Franklin D. Thompson DATE: 6/23/87
 COMMISSION SECRETARY

DEVELOPERS - TATES CREEK DEV. CO.,
 BALL HOMES, INC. & STANLEY LAND CO.
 3399 TATES CREEK ROAD - LEX., KY.
 ENGINEER
 CUMMINS ENGR. & SURVEYING CO.
 3198 CUSTER DR. - SUITE 104 - LEX., KY.



FINAL RECORD PLAN

ASHMOOR SUBDIVISION-Unit 3

(FORMERLY TATES CREEK FARM-TRACT 2)
 LEXINGTON, FAYETTE COUNTY, KENTUCKY

DATE: MAR. 1987 SCALE: 1"=100'

8710223146